



BOARD OF COMMISSIONERS  
**FRANKLIN COUNTY**  
WASHINGTON

STEPHEN BAUMAN  
District 1

ROCKY MULLEN  
District 2

CLINT DIDIER  
District 3

Brian Dinsel  
County Administrator

**AGENDA**  
**Regular Board Meeting**  
**Wednesday, January 07, 2026**

*Franklin County Courthouse, Commissioners' Meeting Room*  
1016 North Fourth Avenue, Pasco, Washington

Join our live stream on YouTube – <https://www.youtube.com/@franklincountywa/streams>

**1**  
Public Comment is an opportunity for members of the community to share their views with the governing body. Please note the following guidelines:

- Verbal assaults, threats, or the use of abusive, racial, or sexually demeaning language will not be tolerated.
- Commissioners will not engage in dialogue with the public during this time.
- Each speaker is limited to 3 minutes for their comments.

You can provide comments in person or by phone at 509-546-5859 during meetings. If you wish to submit comments via email, they must be received by noon on Mondays to be considered for the upcoming meeting; otherwise, they will be held until the next available meeting.

If you would like to discuss an item with any Commissioner, you are welcome to contact them outside of the meeting times.

09:00 AM **Call to Order and Pledge of Allegiance**

**Prayer and Reflection** *Presented by FC Chaplain Gordon Walsh*

**Annual Election of Chair and Vice Chair**

**Adoption of the Current Agenda**

**Public Comment**

**Approval of Consent Agenda**

- |                        |                                                                         |
|------------------------|-------------------------------------------------------------------------|
| 1. Warrants            | Approval of Warrant Registers (weekly) and Payroll Rosters (bi-weekly). |
| 2. Minutes             | December 31 <sup>st</sup> , 2025, Commissioner's Meeting Minutes.       |
| 3. Resolution 2026-001 | Administration: Transitory Text Policy                                  |

4. Resolution 2026-002 Planning and Economic Development: Final Plat Approval for the Towers Landing Subdivision
5. Resolution 2026-003 Planning and Economic Development: Approval of Five Letters- Tribal Invitation for the GMA Update-Climate Element.
6. Resolution 2026-004 Correction's Center: Approval of Addendum 1 of the Inmate Telephone Agreement.
7. Resolution 2026-005 Administration: Establishing a Standardized Process for Requesting Public Facilities Funding, and Rescinding Resolution 2025-213.
8. Resolution 2026-006 Bi-County Juvenile Justice Center: Termination of Personal Services Contract with Comprehensive Healthcare.
9. Resolution 2026-007 Sheriff's Office: Inter-Budget Transfer to Cover Radio Support Fees for 2025.
10. Resolution 2026-008 Administration: Approval of Temporary Acting Pay for a Facilities Employee serving in the Role of Facilities Director.
11. Resolution 2026-009 The HAPO Center: Approval of Facility Repairs
12. Resolution 2026-010 Administration Board Appointments for 2026
13. Resolution 2026-011 Approval of the Award of Contract to Del Sol, Inc. for Three-Year Janitorial Services

### **Regular Business**

- A. Resolution 2026-012 Mid-Columbia Libraries: Appointment of Andrew Wirkkala as a 7-year member for the Mid-Columbia Libraries Board of Trustees.  
*Presented by Ed Frost, Vice-Chair, Mid-Columbia Libraries.*

### **Closed Record Hearings**

- B. Resolution 2026-013 Closed Record Hearing (Quasi-Judicial) River Ranch Golf Course. File # SUP 2025-01/ SEPA 2025-17  
*Presented by McCart, Director of Planning and Economic Development.*

C. Resolution 2026-014

Closed Record Hearing (Quasi-Judicial) WDFW Ringold Hatchery. File # SUP 2025-02 To Allow Installation of Fish Rearing Raceways in the Existing Footprint.

*Presented by McCart, Director of Planning and Economic Development*

D. Ordinance 01-2026

Rezone of Rottinghaus Parcel to General Industrial Zoning File # ZC 2025-02/SEPA 2025-20.

*Presented by McCart, Director of Planning and Economic Development*

**Commissioner/Administrator Updates**

**Correspondence (as needed)**

Planning and Economic Development: Approval of Advertising for New Openings.

**Public Comment**

**Executive Session (as needed)**

**Other Business**

**Adjourn**

DRAFT